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Bib Data Sheet

CONFIRMATION NO. 4264

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|--|---|--------------------------------|---|---|
| SERIAL NUMBER 09/966,878 | FILING DATE 09/28/2001 RULE | CLASS 345 | GROUP ART UNIT 2173 | ATTORNEY DOCKET NO. EMC01-12(01047) |
| APPLICANTS Michael Patrick Bushe, Hopkinton, MA; Morrie Gasser, Hopkinton, MA; David Barta, West Roxbury, MA; | | | | |
| ** CONTINUING DATA ***** NONE | | | | |
| ** FOREIGN APPLICATIONS ***** NONE | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/25/2001 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no met <input type="checkbox"/> not after | | STATE OR COUNTRY MA | SHEETS DRAWING 6 | TOTAL CLAIMS 32 |
| Verified and Acknowledged <input checked="" type="checkbox"/> Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i> | | INDEPENDENT CLAIMS 5 | | |
| ADDRESS Barry W. Chapin, Esq. CHAPIN & HUANG, L.L.C. Westborough Office Park 1700 West Park Drive Westborough, MA 01581 | | | | |
| TITLE Methods and apparatus for displaying managed resource information | | | | |
| FILING FEE RECEIVED 1216 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |